



In partnership with
PRESENTS ITS 25th ANNUAL
“NO FRILLS, JUST THRILLS” SUMMER SERIES
COOPER RIVER PARK - PENNSAUKEN, N.J.

*TUESDAY, JUNE 13, 2017, 7 P.M. *John McMenamin* 10K (6.2 MILES)

*TUESDAY JUNE 27, 2017, ***6:30 P.M.*** 1, 2 or 3 LOOPS (3.65, 7.3, OR 10.95 MILES)
 *****PLEASE NOTE THE 6:30 START TIME OF THE JUNE 27th RACE*****

*TUESDAY, JULY 11, 2017, 7 P.M. *Jerry Nolan* 1 LOOP, (3.65 MILES)

*TUESDAY, JULY 25, 2017 6:40 P.M. *Harry W. Berkowitz* 1 MILE RUN
 (Awards same as all races.)
 ALSO AT 7:00 P.M. 1 or 2 LOOPS (3.65 OR 7.3 MILES)

*TUESDAY, AUGUST 8, 2017, 7 P.M. 1 LOOP PREDICTION RACE (3.65 MILES)
 Predict your time for the 1 Loop Race. Winners determined by how close you come to your predicted finishing time. No watches, other timing devices or timing “assistance” allowed!!

*TUESDAY, AUGUST 22, 2017, ***6:30 P.M.*** 1 LOOP (3.65 MILES)
 *****PLEASE NOTE THE 6:30 START TIME OF THE AUGUST 22rd RACE*****

ENTRY FEE: \$5 --- \$3 FOR SJAC MEMBERS
 FULL TIME STUDENTS RUN FREE!!! (Bring school I.D. if over 18)

Results will be posted on: www.southjerseyac.org

AWARDS AS FOLLOWS:

15 AND UNDER (TOP 3)	20 TO 29 (TOP 3)	40 TO 49 (TOP 3)	60 TO 69 (TOP 3)
16 TO 19 (TOP 5)	30 TO 39 (TOP 3)	50 TO 59 (TOP 3)	70 AND OVER (TOP 3)

Further questions call Ed Maher at (609) 980-3022 or E-Mail: maher@comcast.net
 PRIOR TO DAY OF RACE!!!

Race day registration only – no preregistration!

NAME _____

ADDRESS _____ - _____

AGE _____ SEX: MALE _____ FEMALE _____

E Mail (for info on SJAC races & events): _____

In consideration of acceptance of this entry, I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against Camden County Parks, SJAC, and other sponsors, their representatives and successor, volunteers, organizations and any other individuals supporting these events from all claims or liabilities of any kind arising out of my participation in these events. I verify that I am physically fit and have sufficiently trained for the completion of the event entered.

SIGNATURE _____ DATE _____

PARENT/GUARDIAN IF RUNNER IS UNDER 18 _____